**SEAFARER'S APPLICATION FORM**

**PHOTO**

|  |  |
| --- | --- |
| **POSITION APPLIED FOR** | Choose an item. |
| **AVAILABLE FROM** | Click here to enter a date. |
| **SMOKER** | Choose an item. |

**PERSONAL INFORMATION:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** | | | | |  | | | | | | **SURNAME** | | | |  | | | | | | | |
| **DATE OF BIRTH** | | | | |  | | | | | | **DATE OF PLACE** | | | |  | | | | | | | |
| **NATIONALITY** | | | | |  | | | | | | **CIVIL STATUS** | | | | Choose an item. | | | | | | | |
| **NEXT OF KIN** | | | | |  | | | | | | **RELIGION** | | | | Choose an item. | | | | | | | |
| **PHONE** |  | | | | | | | **MOBILE** | |  | | | | **E-MAIL** | | |  | | | | | |
| **HOME ADDRESS** | | | |  | | | | | | | | | | | | | | | | | | |
| **NEXT OF KIN ADDRESS** | | | | | |  | | | | | | | | | **MOBILE** | | |  | | | | |
| **HEIGHT** | |  | **WEIGHT** | | | |  | | **SHOES SIZE** | | |  | **OVERALL SIZE** | | |  | | | | **BMI[[1]](#footnote-1)** | |  |
| **COVID -19** | | |  | | | | **DATE** | |  | | | **YELLOW FEVER** | | |  |  | | | **DATE** | |  | |

**TRAVEL DOCUMENTS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DOCUMENT** | **NUMBER** | **DATE OF ISSUE** | **DATE OF EXPIRY** | **ISSUING AUTHORITY** |
| **CIVIL PASSPORT** |  |  |  |  |
| **SEAMANS’ BOOK** |  |  |  |  |
| **VISA (USA)** |  |  |  |  |

**SEAFARERS MEDICAL EXAMINATION CERTIFICATE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ISSUE AUTHORITY** | |  | | | |
| **DATE OF ISSUE** |  | **DATE OF EXPIRED** |  | **CERT N** |  |

**EDUCATION INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF MARITIME INSTITUTE** | |  | | |
| **QUALIFICATION** |  | | **GRADUATING YEAR** |  |

**KNOWLEDGE OF THE LANGUAGE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FOREIGN LANGUAGE** | **FLUENT** | **GOOD** | **AVERAGE** | **BASIC** |
| **ENGLISH** |  |  |  |  |
| **RUSSIAN** |  |  |  |  |
| **OTHER** Choose an item. |  |  |  |  |
| **MARLINS TEST** |  | **CES TEST** | |  |

**STCW CERTIFICATES**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***CERTIFICATE OF COMPETENCY (OFFICER)*** | | | | | | | | |
| **CAPACITY** | | **STCW REG** | **NUMBER** | | **DATE OF ISSUE** | | **DATE OF EXPIRY** | |
| Choose an item. | | Choose an item. |  | |  | |  | |
| GMDSS | | Choose an item. |  | |  | |  | |
| ***CERTIFICATE OF PROFICIENCY (RATING)*** | | | | | | | | |
| **CAPACITY** | **STCW REG** | | | **NUMBER** | | **DATE OF ISSUE** | | **DATE OF EXPIRY** |
| Choose an item. | Choose an item. | | |  | |  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CERTIFICATE OF PROFICIENCY** | **STCW REG** | **NUMBER** | **DATE OF ISSUE** | **DATE OF EXPIRY** |
| **BASIC SAFETY TRAINING** | VI/1-1; VI/1-2; VI/1-3; VI/1-4 |  |  |  |
| **ADVANCED FIRE FIGHTING** | VI/3 |  |  |  |
| **PROFICIENCY IN SURVIVAL CRAFT AND RESCUE BOATS OTHER THEN FAST RESCUE BOATS** | VI/2-1 |  |  |  |
| **PROFICIENCY IN FAST RESCUE BOATS** | VI/2-2 |  |  |  |
| **MEDICAL FIRS AID** | VI/4-1 |  |  |  |
| **MEDICAL CARE** | VI/4-2 |  |  |  |
| **SECURITY-AWARENESS TRAINING** | VI/6-1 |  |  |  |
| **DESIGNATED SECURITY DUTIES** | VI/6-2 |  |  |  |
| **SHIP SECURITY OFFICER** | VI/5 |  |  |  |
| **ENGINE RESOURCE MANAGEMENT INCLUDING LEADERSHIP AND TEAMWORK SKILLS** | III/1; III/2 |  |  |  |
| **BRIDGE RESOURCE MANAGEMENT INCLUDING LEADERSHIP AND TEAMWORK SKILLS** | II/1; II/2 |  |  |  |
| **LEADERSHIP AND TEAMWORK** | II/1; II/2; III/1; III/2 |  |  |  |
| **BASIC TRAINING FOR OIL AND CHEMICAL TANKER** | V/1-1-1 |  |  |  |
| **COW/IGS** | N/A |  |  |  |
| **ADVANCED OIL TANKER** | V/1-1-2 |  |  |  |
| **ADVANCED CHEMICAL TANKER** | V/1-1-3 |  |  |  |
| **BASIC TRAINING FOR LIQUEFIED GAS TANKER** | V/1-2-1 |  |  |  |
| **ADVANCED LIQUEFIED GAS TANKER** | V/1-2-2 |  |  |  |
| **USE OF ELECTRONIC CHART DEVICES AND INFORMATIONAL SYSTEMS (ECDIS)** | II/1; II/2 |  |  |  |
| **CROWD MANAGEMENT TRAINING** | V/2 |  |  |  |
| **CRISIS MANAGEMENT AND HUMAN BEHAVIOUR** | V/2 |  |  |  |
| **PASSENGER SAFETY, CARGO SAFETY AND HULL INTEGRITY TRAINING** | V/2 |  |  |  |
| **PERSONNEL PROVIDING DIRECT SERVICE TO PASSENGERS IN PASSENGER SPACES** | V/2 |  |  |  |
| **HIGH VOLTAGE** | III/1; II/2; III/6 |  |  |  |
| **RADAR NAVIGATION, RADAR PLOTTING, USE OF ARPA** | II/1; II/2 |  |  |  |

|  |
| --- |
| ADDITIONAL INFORMATION |
|  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SHIP NAME** | **IMO N** | **FLAG** | **TYPE** | **GT** | **KW** | **RANK** | **SIGN ON** | **SIGN OFF** | **SHIP OPERATOR/MENEGER/ CREWING** |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |
|  |  | Choose an item. | Choose an item. |  |  | Choose an item. |  |  |  |

**SEAGOING SERVICE:**

***NOTE: in case if seafarers has not seagoing experience, but have any experience in relevant maritime industry:***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of organization** | **Capacity and responsibility** | **From** | **Till** |
|  |  |  |  |

1. Body mass index [↑](#footnote-ref-1)